

James N. Boles was born in Stanton, Tennessee, on January 10, 1928, where he spent his childhood. He attended both public and parochial schools there. He was honorably discharged from the United States Army, after three years in the Korean War.

On May 21, 1955, he married Ovallye Goodrich, and to this union one daughter, Monica, was born.

James Boles was an active member of the Church of the Incarnation and served on the vestry for three years. He also served as a counselor to the youth and young adults in the church; he was an active member of Big Brothers of America, The Urban League, the NAACP, Council of Economic Opportunity, City Club of Cleveland, Student Foreign Exchange, and the Greater Cleveland YMCA.

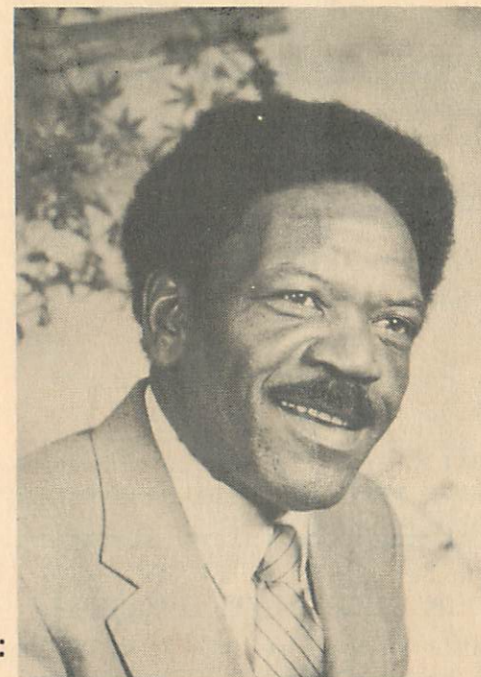
He was committed to the cause of education and began his educational career in 1955 as a substitute teacher with the Cleveland Board of Education. In 1959, he was assigned a Special Education class at Wilson Junior High; in 1965, he was transferred to John F Kennedy High School as Work Coordinator. In 1970 he served as Administrative Intern at Whitney Young Junior High. In 1972 he became Administrative Intern at Martin Luther King High School and the Principal of the night school there. In 1974, Mr Boles became Supervisor in the Division of Attendance and in 1978 was promoted to Assistant Principal of William D. Howell Junior High. When that school closed in 1979, he transferred to A B Hart Junior High as Assistant Principal.

James Boles graduated from Gaylor Episcopal High School in Stanton, Tennessee. He earned a Bachelor of Arts degree from Lane College in 1955. He was awarded an Elementary Teaching Certificate by Kent State University in 1956 and a Certificate on Special Education by Western Reserve University in 1960. He pursued courses in Administration and Supervision at Cleveland State University. His Masters degree in Administration and Supervision was granted by A & T State University, Greensboro, North Carolina, in 1967.

Mr Boles belonged to many educational associations: The Cleveland Alliance of Black School Educators, National Alliance of Black School Educators, Cleveland Council of Administrators and Supervisors, Ohio Association of Secondary School Administrators, Ohio Education Association, and Buckeye Association of School Administrators. He was an active member of the Cleveland chapter of Alpha Phi Alpha Fraternity.

James Boles leaves his wife, Ovallye, and their daughter Monica; two sisters, Amanda Walker and Betty Douglas, both of Stanton, Tennessee; six brothers, Carey, A.D., and Harvey, of Stanton; Julius of Cleveland; the Rev. Joe Boles of Tacoma Washington; and Arthur of Memphis Tennessee.

WE GATHER TO CELEBRATE THE LIFE OF
JAMES N. BOLES
JANUARY 10, 1928 - FEBRUARY 11, 1984



PALL BEARERS:

ALFRED SNIPES
DR CLARENCE MIXON
LEM ROBERSON

JOHN JONES
DR CLARENCE FITCH
REGINALD TURNER

HONORARY PALL BEARERS:

CHARLES WALKER
JAY WHITE
JOHN TAYLOR
THE HON LLOYD O BROWN

JOSEPH L STAMPS
LUDIE COUCH
ARTHUR ELLIOTT
THE REV OTIS MOSS

INCARNATION EPISCOPAL CHURCH
9719 RAMONA BOULEVARD
CLEVELAND, OHIO 44104
FATHER ROBERT C. WEAVER, PASTOR

THE BURIAL OF THE DEAD and HOLY COMMUNION, Rite II, Prayer C
11 AM, February 16, 1984

+ + + THE WORD OF GOD + + +

ENTRANCE

491 "I am Resurrection and I am Life, says the Lord..." stand
Priest's address sit
493 Collects stand

PROCLAMATION OF THE WORD

Old Testament Lesson Isaiah 61:1-3 sit
476 Psalm 23 KJV said in unison

The Lord is my shepherd; *
I shall not want.

He maketh me to lie down in green pastures; *
he leadeth me beside the still waters.

He restoreth my soul; *
he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death,
I will fear no evil; *
for thou art with me; thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; *
thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

New Testament Lesson 1 John 3:1-2
Alleluia and HYMN # 396, verses 1,2 &5 stand

Gospel John 5:24-27
before Gospel: *GLORY TO YOU, LORD CHRIST.*
after Gospel: *PRAISE TO YOU, LORD CHRIST.*

Homily sit
496 Apostles' Creed stand

PRAYERS OF THE PEOPLE

497 Prayers
360 "The peace of the Lord be always with you."
People R: "AND ALSO WITH YOU."

+ + + THE HOLY COMMUNION + + +

OFFERTORY

376 Offertory Sentence
Offertory Music: Mr & Mrs William Martin

GREAT THANKSGIVING Prayer C

369 "The Lord be with you..." stand
371 "Holy, holy, holy Lord..."
364 "Our Father, who art in heaven..." kneel

BREAKING OF THE BREAD

V: Whoever eats this bread will live for ever.

R: *WHOEVER EATS THIS BREAD WILL LIVE FOR EVER.*

V: This is the true bread which comes down from heaven and
gives life to the world.

R: *WHOEVER EATS THIS BREAD WILL LIVE FOR EVER.*

V: Whoever believes in me shall not hunger or thirst, for the bread
which I give for the life of the world is my flesh.

R: *WHOEVER EATS THIS BREAD WILL LIVE FOR EVER.*

Communion: All are welcome to come to the altar rail. All who
baptized are welcome to receive our Lord's Body and
Blood; others may receive a blessing.

Communion Song:

Verse 1. Let us break bread together on our knees...
2. Let us drink wine together on our knees...
3. Let us praise God together on our knees...

Refrain:

When I fall on my knees, with my face to the rising sun,
O Lord have mercy on me, on me.

498 Prayer after Communion

COMMENDATION

HYMN # 467 "Abide with me..." sit
499 "Give rest, O Christ..." stand
500 Dismissal

V: Let us go forth in the name of Christ.

R: *THANKS BE TO GOD.*

HYMN # 572 "O Master, let me walk with thee..."

Committal of the Body to the Earth follows immediately
at Highland Park Cemetery, 21400 Chagrin Boulevard.

Prayers for a Vigil

By the body of

JAMES N. BOLES

Priest: Dear Friends: It was our Lord Jesus himself who said, "Come to me, all you who labor and are burdened, and I will give you rest." Let us pray, then, for our brother James, that he may rest from his labors, and enter into the light of God's eternal sabbath rest.

Receive, O Lord, your servant, for he returns to you.

PEOPLE: INTO YOUR HANDS, O LORD, WE COMMEND OUR BROTHER JAMES.

Wash him in the holy font of everlasting life, and clothe him in his heavenly wedding garment.

R: INTO YOUR HANDS, O LORD, WE COMMEND OUR BROTHER JAMES.

May he hear your words of invitation, "Come, you blessed of my Father."

R: INTO YOUR HANDS, O LORD, WE COMMEND OUR BROTHER JAMES.

May he gaze upon you, Lord, face to face, and taste the blessedness of perfect rest.

R: INTO YOUR HANDS, O LORD, WE COMMEND OUR BROTHER JAMES.

May angels surround him, and saints welcome him in peace.

R: INTO YOUR HANDS, O LORD, WE COMMEND OUR BROTHER JAMES.

Priest: Almighty God, our Father in heaven, before whom live all who die in the Lord: Receive our brother James into the courts of your heavenly dwelling place. Let his heart and soul now ring out in joy to you, O Lord, the living God, and the God of those who live. This we ask through Christ our Lord. *AMEN.*

The Lord be with you.

R: AND ALSO WITH YOU.

Let us pray.

O Lord, support us all the day long, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy, grant us a safe lodging, and a holy rest, and peace at the last.

R: AMEN.

V: And now, as our Savior Christ has taught us,
we are bold to say,

*OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME.
THY KINGDOM COME.
THY WILL BE DONE,
ON EARTH AS IT IS IN HEAVEN.
GIVE US THIS DAY OUR DAILY BREAD.
AND FORGIVE US OUR TRESPASSES,
AS WE FORGIVE THOSE WHO TRESPASS AGAINST US.
AND LEAD US NOT INTO TEMPTATION,
BUT DELIVER US FROM EVIL.
FOR THINE IS THE KINGDOM, AND THE POWER,
AND THE GLORY, FOR EVER AND EVER. AMEN.*

Blessing:

May God bless you with a loving sense of his near Presence;
may God guide, protect, and comfort you; that you may know
what it is to walk close with God all your life long,
both here and hereafter.

R: AMEN.

Please remember James Boles' family in your prayers during the
coming weeks and months.

Burial and Holy Communion at 11 AM, Thursday, February 16, 1984
at Incarnation Episcopal Church, 9719 Ramona Blvd, Cleveland.
(Ramona runs one block north of Kinsman, along the edge of
(Woodhill Park.)

Committal will follow immediately in
Highland Park Cemetery, 21400 Chagrin Boulevard.